1 2 3 4	JASON M. FRIERSON United States Attorney District of Nevada Nevada Bar No. 7709 LINDSAY AGER Assistant United States Attorney Nevada Bar No. 11985 501 Las Varia Blad. So., Suita 1100		
5	501 Las Vegas Blvd. So., Suite 1100 Las Vegas, Nevada 89101 (702) 388-6336 Lindsay.Ager@usdoj.gov		
7	Attorneys for the United States		
8			
9	UNITED STATES DISTRICT COURT DISTRICT OF NEVADA		
10	SUNSET COMMERCIAL LLC,	Case No. 2:23-cv-02081-GMN-BNW	
11	Plaintiff,	Motion to Admit Government	
12	v.	Attorneys to Practice in the District of Nevada for the Duration of Attorneys'	
13	BAYER CROPSCIENCE, INC. et al.,	Government Employment	
14	Defendants.		
15			
16	Pursuant to LR IA 11-3, the United States of America respectfully requests that the		
17	Court admit Government attorneys Brandon N. Adkins and Rachel D. Martinez to		
18	practice in the District of Nevada for the above-captioned case and in all matters in this		
19	district during their period of employment by the United States. Local Rule IA 11-3		
20	provides:		
21	Unless the court orders otherwise, any attorney who is a member in good		
22	standing of the highest court of any state, commonwealth, territory, or the District of Columbia, who is employed by the United States as an attorney and has occasion to appear in this court on behalf of the United States, is entitled to be permitted to practice before this court during the period of employment upon motion by the employing federal entity, the United States Attorney, the United States Trustee's Office, or the Federal Public Defender		
23			
24			
25	for this district or one of the assistants.		
26	Mr. Adkins is an attorney with the United States Department of Justice,		
27	Environment and Natural Resources Division, an agency of the federal government, and		
28	is a member in good standing of the bar of the District of Columbia (#1010947).		

1	Mr. Adkins' contact information is as follows:	
2	Brandon N. Adkins	
3	Senior Trial Counsel U.S. Department of Justice	
4	Environment and Natural Resources Division P.O. Box 7611	
5	Washington, D.C. 20044 Phone: (202) 616-9174	
6	Email: Brandon.Adkins@usdoj.gov	
7	Ms. Martinez is an attorney with the United States Department of Justice,	
8	Environment and Natural Resources Division, an agency of the federal government, and	
9	is a member in good standing of the bar of the State of Florida (#1049812).	
10	Ms. Martinez's contact information is as follows:	
11	Rachel D. Martinez	
12	Trial Attorney U.S. Department of Justice	
13	Environment and Natural Resources Division P.O. Box 7611	
14	Washington, D.C. 20044 Phone: (202) 616-5589	
15	Email: Rachel.Martinez@usdoj.gov	
16	Accordingly, the United States respectfully requests that the Court admit Brandon	
17	N. Adkins and Rachel D. Martinez to practice in the District of Nevada for the duration	
18	of their employment by the United States.	
19	Respectfully submitted this 6th day of May 2024.	
20	JASON M. FRIERSON United States Attorney	
21	Office States Attorney	
22	<u>/s/ Lindsay Ager</u> LINDSAY AGER	
23	Assistant United States Attorney	
24	IT IS SO ODDEDED.	
25	IT IS SO ORDERED:	
26		
27	Harbweks Tuda	
28	United States District/Magistrate Judge Dated: 5/7/2024	
	Daicu. 3/ // 2024	